

AREA HOUSING COMMISSION’S RESIDENT MONTHLY NEWSLETTER AND CALENDAR



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 <i>Just a Friendly Reminder,</i> RENT IS DUE AVOID LATE FEES	2	3
4 	5 AHC IS CLOSED FOR INDEPENDENCE DAY	6	7 	8	9	10 <div>ATTENTION TENANTS YOU CAN NOT USE YOUR OVEN TO HEAT THE APARTMENT IT IS A VIOLATION OF YOUR LEASE.</div>
11	12	13	14	15	16	17
<div>DO NOT CHOOSE MASKS THAT<ul style="list-style-type: none">Are made of fabric that makes it hard to breathe, for example, vinylHave exhalation valves or vents, which allow virus particles to escapeAre intended for healthcare workers, including N95 respirators or surgical masks</div>						
18	19	20	21	22	23	24
<div>TO TENANTS, FRIENDS, AND RELATIVES WHO HAVE APPLIED FOR HOUSING BY MAIL, APPLICATIONS WILL BE PROCESSED AND ADDED TO THE PENDING WAITING LISTS AS THEY ARE RECEIVED BY AHC/CENTRAL OFFICE. AS APPROVED BY AUTHORIZED PERSONNEL DURING COVID-19.</div>						
25	26	27	28 AHC BOARD MEETING @ 2PM 	29	30	31

AS A REMINDER: A/C FILTERS SHOULD BE PICKED UP FROM THE MANAGERS OFFICE UNTIL FURTHER NOTICE AND TENANT MUST CHANGE OUT FILTERS IF NOT TENANT WILL BE SUBJECT TO CHARGES. NOTE MAINTENANCE WILL NOT ENTER UNLESS IT IS DEEMED AN EMERGENCY A LIST OF EMERGENCY ITEMS WILL BE GIVEN TO ALL TENANTS.

THE NAMES AND TELEPHONE NUMBERS FOR AREA HOUSING COMMISSION’S BOARD OF COMMISSIONERS ARE AS FOLLOWS:		
TITLE	NAME	TELEPHONE NUMBER
CHAIRPERSON	John Carrell	(850)-619-3624
COMMISSIONER	Lumon May	(850)-595-4930
COMMISSIONER	Kimberly Krupa	(504)-655-1885
COMMISSIONER	Taran Black	(850)-529-4703

Maintenance Telephone Number
850-435-3211
Maintenance After Hours
Emergency Number
850-473-4111

CONSERVATION TIP:
Make time to check household for leaking faucets and running toilets. Running water or even a slow drip can waste valuable quantities of water. Just think, 15 drips per minute can add up to almost 3 gallons of water wasted per day, 90 gallons wasted per month, and 1,080 gallons wasted per year! Check your faucets and showerheads for leaks today!

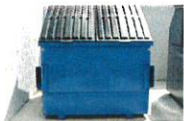
THERE WILL BE NO PARKING, STOPPING, OR DRIVING ON THE GRASS AND/OR SIDEWALK. THIS IS A LEASE VIOLATION & SUBJECT TO A \$50 FINED.

AREA HOUSING COMMISSION MANAGERS OFFICES

MR. SIMMONS	EXT 1127 FOR: GONZALEZ COURT, GRANADA APARTMENT, CAMELIA COURT
MRS. CANDACE	EXT 1130 FOR: HAYNE STREET, 6TH & 8TH AVENUE
MS. KRISPIN	EXT 1126/1132 FOR: MORRIS COURT, J STREET, SANCHEZ COURT, BELMONT AND R STREET
MRS. ROSS	EXT 1124/1133 FOR: ATTUCKS COURT
MS. WALKER	EXT 1131/1125 FOR: MORENO COURT
MS. NUNISS	EXT 1129 FOR: WESTWOOD HOMES

NOTICE: AHC RULES STATES:

Children are **NOT ALLOWED** to take trash to the dumpsters. Allowing children to take trash to the dumpster may result in a \$50 fine. All trash should be placed in a trash bag and properly put **INSIDE** the dumpster. No trash should be on the outside of the dumpsters. If dumpster is full, please take trash to the nearest dumpster not fully filled with trash and debris.



ACCEPTABLE

CLEAN



UNACCEPTABLE

UNCLEAN

ATTENTION ALL TENANTS

INDOOR FURNITURE SUCH AS LIVING ROOM OR DINING ROOM FURNITURE IS NOT PERMITTED OUTSIDE YOUR APARTMENT. SATELLITE DISHES ARE NOT ALLOWED, NO EXCEPTION! THIS IS A LEASE VIOLATION AND CAN LEAD TO EVICTION. THIS WILL BE ENFORCED.



**PLEASE BE AWARE THAT
TRANSPORTATION
WILL NOT RUN UNTIL FURTHER NOTICE.**



PLEASE CHECK SMOKE ALARMS WEEKLY. JUST PUSH THE BUTTON TO ENSURE IT WORKS IF NOT PLEASE CONTACT MAINTENANCE AT ONCE DURING REGULAR HOURS 850-435-3211 OR AFTER HOURS 850-473-4111



**PLEASE DO NOT FLUSH
DISPOSABLE/
FLUSHABLE WIPES OR
PRODUCTS DOWN THE
TOILET. DISPOSE OF
THESE ITEMS IN THE
TRASH, BECAUSE SUCH
ITEMS ARE CLOGGING
THE DRAINS.**



**ITEMS NOT PERMITTED
ON AHC PROPERTIES. NOT ON
WEEKENDS OR WEEKDAYS!**



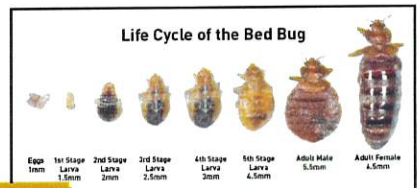
NO SWIMMING
POOLS

THERE'S NO
SMOKING ON
ANY AHC
PROPERTIES

NO GAS
CANS

NO PROPANE
TANKS

NO CHARCOAL
LIGHTER FLUID



Rodent-Proof your Home

Just like humans, rodents seek warm places during winter months. Some residents are seeing rodents inside their apartments and around buildings. If you have any small cracks or holes around your baseboards or under the sinks, **PLEASE** call and report to the Maintenance Department at 850-435-3211. Rodents can enter an opening as small as 1/4" wide. Please take all household garbage and place in a tied plastic bag and place it into the dumpsters daily. Please **NO** feeding the birds with bread or other food items on the grounds. This is feeding the rodents **TOO**. Rodents are creatures of habit, very adaptable and will move by following a urine path. Traps and sticky pads will work but have to be removed after each catch. Limit access to food by storing in containers if possible. Remove all dishes and water from sinks daily. A natural way to control rodents is to use 100% peppermint oil on a cotton ball and place under sinks, stove, refrigerator, pantry or closets.

**MANAGER OFFICE HAS STICKY
PADS.**

PEST CONTROL

**ONLY EMERGENCY PEST
CONTROL WILL BE DONE
UNTIL FURTHER NOTICE.**



Quarterly Professional Pest Control:

Area Housing Commission has a contract with a **PROFESSIONAL PEST CONTROL COMPANY** to eradicate roaches and other insects in your apartment. Every 3 months on the 3rd Wednesday of that month, AHC Staff and the Contractor will do the pest control. Each time AHC Managers post your entry doors for this service and it is noted in the **AHC Newsletter. WE NEED YOUR HELP:**

◆ Use a kitchen trash bag in a can or any small plastic bag. Tie up those bags daily and take to the dumpster by someone old enough to place into the dumpsters. Trash cans should be clean. ◆ Do not allow dirty dishes, pots or pans or water to stand in the sinks. ◆ Wipe off stove tops after cooking and do not allow open food, grease to set out on stove tops or counter tops. Keep oven clean of any heavy spills and do not allow food after cooking to stay in the oven. ◆ Do not allow food to be eaten and dropped all over the apartment. Clean up spills on floors.

Thank you, Linda Cotton Housing Inspector